

YAIY NEWS



Three Presumptions & Conclusions

Presumption #1: *The bricks are fallen down, but we will build with hewn stones: the sycamores are cut down, but we will change [them into] cedars, Isaiah 9:10.*

Following the terrorists' attacks that made rubble of the twin towers of Manhattan's World Trade Center and took the lives of more than 3,000 persons, politicians and their pulpit colleagues **presumed** to appropriate *these hallowed words* to support their resolve to rebuild a monument that would represent the resilience of America to rise to any challenge to maintain its superiority and supremacy – as the head, among nation-tails.



They which have, amongst the cheers of their audiences, rhetorically pronounced *these words* subsequent to the occurrences on September 11, 2001, have done so without appreciating *their context* ... that *these words* convey a people's "pride and stoutness of heart" (Isa. 9:9) and were become pre-

cisely the reason Yahweh here is foretelling that He would set up adversaries, to "cut off from Israel head and tail, branch and rush, in one day" (Isa. 9:14) as a just recompense for their recalcitrant disposition that set them at variance with Yahweh's summoning them to repentance and that *they* are just as well, applicable to this nation called the United States of America.

Presumptions 2: *And the priest shall [take] some of the blood of the trespass offering, and the priest shall put [it] upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand and upon the great toe of his right foot, Leviticus 14:14.*

"... of him that is to be cleansed ..." (Lev. 14:14) – identified here, as one who was come before the priest ... here functioning in his office as a public health officer, with authority either to declare one afflicted with leprosy healed of his infirmity, and now having his right restored to hear the word of Yahweh; to partake of the commonwealth of the people; to touch anything without defiling it; and to go into any house or company where he thought fit; or, if he should be determined as yet unfit, to have the period of his quarantine extended. The application of the blood to these body parts – the right ear, the right thumb, the right great toe – signified his cleansing from, and atonement for, his sins that were past and that henceforth, these parts were to be

IN THAT DAY THIS
SONG WILL BE SUNG IN
THE LAND OF JUDAH:
"WE HAVE A STRONG
CITY; HE SETS UP
WALLS AND RAMPARTS
FOR SECURITY. OPEN
THE GATES, THAT THE
RIGHTEOUS NATION
MAY ENTER, THE ONE
THAT REMAINS
FAITHFUL."

Isaiah 26:1-2 NASB

I AM FILLED
WITH
Hope
AND
Joy.

Romans 15:13

IN THIS
ISSUE

Three Presumptions & ...	1
Mozambique Assembly	3
Philippine Assembly/Edah	3
Ethiopia Assemblies	4
Prayer List	4

Three Presumptions & Conclusions ...,cont.

exercised herewith, for purposes that are good to the use of edifying.

By inference, some have **presumed** the injury sustained by presidential candidate Donald Trump in Pennsylvania on July 13, 2024, from an assassin's bullet to his right ear and of him, subsequently, touching with his right hand, the blood issuing from the site of his injured ear, constitutes Yahweh's application of the victim's own blood as a cleansing-atonement for his past sins, implying, of course, that "without shedding of blood is no remission" (Heb. 9:22) ... though the writer of "these words," doubtlessly had the shedding of Yahshua's blood in mind toward sprinkling one's conscience that afterward, he should walk soberly and righteously.

Lastly, on this point that leprosy was purely a bodily disease, anciently the affliction was understood as a manifestation of its victim having yielded to spreading slander – *lashon hara*, evil speech – and that its exhibition of physical malaise was intended to bring the malefactor to repentance.

Presumption # 3: *Then shalt thou kill the ram, and take of his blood, and put [it] upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand and upon the great toe of their right foot, and sprinkle the blood upon the altar round about, Exodus 29:20.*

Some have **presumed** the failed assassination attempt on the life of candidate Donald Trump on the 13th of July of this year, leaving him with a bloody issue from his right ear which he touched with his right hand and perhaps, either dripped upon, or was touched by, his right foot, are but Yahweh's approbation of becoming the next President. Perhaps. After all, *Eloha is the Judge: He putteth down one, and setteth up another, Psalm 75:7.* And, certainly, none can deny Him His providence from Whom all authority proceeds, *to do so – to put down one, and set up another* – whether he (or she) who occupies the seat of power is righteous, "the throne is established by Righteousness" (Prov. 16:12) or occupied by rulers who by agenda, policy, and practice, are spiritually reprobate.

But Mr. Trump narrowly surviving a mortal attempt upon his life with but a slight injury with evidence of blood to his right ear, and upon the phalanges of his right hand and stockinged right foot, could hardly be considered a parallel to that order of consecration by which Yahweh ordained His priests, Aaron and his sons and their successors, in the performance of their service to Him and in behalf of His people.

Indeed, might it instead be argued, that Mr. Trump is a man of like passions with every other member of his species, and has at least, as great a need for redemption, salvation, and deliverance in Yahshua's Name, as any other and that to make anything more of a shooting in Pennsylvania on the 13th of this month – a bullet that drew blood from his right ear, just missing its victim's cranium by centimeters – will only but serve to elevate Mr. Trump to a sacrosanct position that neither he, nor any other, can neither **presume** to himself and invalidate that eschatological order presented in 2 Thessalonians 2:1-9.



Conclusion # 1: *Cease ye from man whose breath is in his nostrils: for wherein is he to be accounted of, Isaiah 2:22.*

Conclusion # 2: *[It is] better to trust in Yahweh than to put confidence in men, Psalm 118:8.*

Conclusion # 3: *[It is] better to trust in Yahweh than to put confidence in princes, Psalm 118:9.*

Elder John W. Reece



Mozambique Assembly

Elder Pasteur Bucumi from Burundi was able to travel to Mozambique last month to further establish the assembly there. He anointed brother Byaombe Mitatchi an elder and baptized four others into the Body of Messiah. Elder Byambe was helped previously by the French translation of the *YAIY Bible Correspondence Course*, which he successfully completed prior to Elder Pasteur's visit.



Philippine Assembly/Edah

Earlier this year, after many Bible studies and time spent with those in in La Paz, Zamboanga City. Elder Eddie Tadea was pleased to announce their joining with YAIY. We welcome all of you and are grateful to see continued growth overseas.



Ethiopia Assemblies

Ethiopia Assemblies are becoming more established with recent travels to Wollega from Gambella to help further establish proper teachings according to Yahweh's Word. Two new translations of *Biblical Holy Days* and *Orthodox Believers* have recently been translated into the local Amharic dialect. We look forward to continued working with the elders and deacons for further growth in their country and also South Sudan.



YAIY NEWS

Yahweh's Assembly in Yahshua

2963 County Road 233 Kingdom City, MO 65262

Main Line: 1.573.642.4100

Toll Free: 1.877.642.4101

Fax Line: 1.573.642.4104

E-Mail: Newsletter@YAIY.org



Prayer List

David & Barbara Creel, Robert Dorchester, Stella Rogers, Sean Rogers and Family, Loretta Reyes and Family, Michael Hutchinson, Chauncey Hargrove, David & Nancy Wilson Family/Friends, Jerry Castle, Mary Giles Family, Kenneth Faulkner, Quinnten Allen, Kat Durban, Isaiah Davis, Dulcena Tessner, Marylyn Patterson Family, David Andrews, Kenya Washington, Elder Lionel Gets Family, Joseph Miller, Adam Galvan Family, Neville & Maryke Stanton, Antionette Swart, Bertha Tidwell, Annette Heyward, Tammy Boucher, Magdalena M. Torres, Angela Bradley, Luann Campbell Family, Randell Serfess, Sonja Morgan, Dianne E. Wright Family, Maria Nelson Family, Hilda Driedger, David Nathaniel Malm, Susana Malm, Mike and Sheila Kemper, Ruth Bamba, Charlie Pelton, Marcy Mallinson, Monica Kleb, James Penn Family, Sheila Sendeyo, NyHuff/Thompson family, Eugene and Rockie Family, Robert Creech, Emma Moss, Diane Crocker, Nyakim Gatkuoth, Jacqueline Maribicuro, Melissa Taylor, Henry Sunderman, Eileen Pelton, Annie Pelton, Sheree Irving, Brown and Diane Morgan, David Townsend, Thomas Hunt, Valerie Freeman, Robbie Lenard, Cecil Wideman, Steven Wonderly Family, Elijah Uchenna Family, Pat Beasley, IsaYah Perkins, Ugur Yuksel, Linda Root Family, Karl Russell, Virgenmina Roche Figueroa, Maria Nelson, David Salley, Richard Nesselrodt, Danny O'Connor Family, Liz Napper, William Kemsley, Henry Kipngeno Family, Richard Daniel Rodriguez, Zion Gotay (age 12), Brian Huck, Robert Pugh Family, Ron Ayala, Tyree Jones, Ryan Irving, and all of the Assemblies of Yahweh in Yahshua. Also include in your prayers individuals seeking Yahweh from within prison facilities and for their families, plus overseas brethren and especially for the peace of Jerusalem (Psa. 122:6). The world's leaders could also use our prayers (Jer. 29:7; 1 Tim. 2:2).